



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

March 16, 2026

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue, Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 3/2/26
- IV. Finance Report
- V. Department Reports & Presentations
  - a. Legislative Delegation visit
  - b. Trevor Batchelder to present the Dept. of Public Works Report
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports
- X. New Business and Action Items
  - a. Select Board – First Meeting of the Year Actions (Board Leadership Election)
  - b. Request to release the bond/letter of credit for 149-151 Portsmouth Ave Residential/Commercial project
  - c. Authorization to sign CMA Engineers on call engineering agreement
  - d. Energy Commission letter supporting extending net metering (SB538)
- XI. Town Administrator Report
- XII. Informational Items

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- XIII. Reservations, Event Requests & Permits
  - a. Ride to End Alzheimers Event
  
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
  
- XV. Boards and Commissions Nominations & Appointments
  - Appointments for consideration
    - a. Jay Fraprie for consideration to the Planning Board for a full member position to a three year term.
    - b. Ruben Abounaja for consideration to the Planning Board for an alternate position to a three year term.
    - c. B. Appointments to be voted on
      - i. Re-appoint Drew Pierce to the Zoning Board of Adjustment for a 3 year term to expire at Town Meeting 2029
  
- XVI. Miscellaneous & Old Business
  - a. Non-Public session RSA 91-A:3, II(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community
  
- XVII. Adjournment